ACCOMAC C. H., VA., SATURDAY, JANUARY 20, 1906.

always stood?"

manifesto of 1890?"

to the law of the land,"

a member of the apostolate that polyg-

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Accomac C. H., Va.,

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Attorney-at-Law. Offices-Accomac C. H. and Fair

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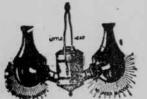
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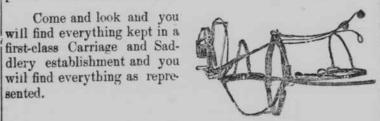
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Talmage Sermon

By Rev. Frank De Witt Talmage, D. D.

Los Angeles, Cal., Jan. 14. - That Mormonism constitutes a real danger to the republic and that it is a growing rather than a decreasing peril is shown in this sermon, the text for which the preacher takes from Isalah iil, 9, "They declare their sin as Sodom; they hide

The study of the lives of great men has always been with me a passion. Next to reading the works of the great authors and the speeches of the great orators I have always had a longing to know how these leaders of thought today in all its principles just where it looked and lived and acted in their stood in Brigham Young's time? Now, public and private lives. Thus as a young man when I had the opportunity of entertaining in our home Dr. Byron Sunderland, who was to preach in the tury Brooklyn tabernacle a couple of Sundays, I literally pumped the old man ingly stands for "graft." It represents dry of all his reminiscences. Great financial plunder. It is Boss Tweedwas his well of information and personal experiences.

Washington. He was not only known those who come under its churchly ed States senate. Webster and Clay friends or acquaintances. Hour after talked to me. I remember well the last the strongest personality you have ever

fore, if this is so and if that is so and if the other thing is so, then we are forced to the conclusion that Mormonism libertinism and wholesale fraud!' Ten stantly leaped to their feet and began to press down toward the platform. The cry was taken up everywhere: Stab the heretic's heart! Lynch him now!"

of men and one of the most dangerous, if not the most dangerous, to American

over fifteen years ago was absolutely true. Brigham Young was one of the greatest and one of the most corrupt men who ever lived on American soil.

carefully read many of the books written both for the advocacy and for the the mass of conglomerate testimony into which I have delved I can come but to one conclusion-that Joseph Smith was a crack brained epileptic, who, with his fits of hysteria, was just the man for a little while to appeal to the ignorant and superstitious people Joseph Smith could never have created he died some fifteen years after he had begun to proclaim himself a prophet) than this monster manipulator, this of women's morals, Brigham Young, stepped forward and gathered together have temporarily sunk out of sight in | iquitous head. the soft flesh of the tiger's paw.

Stands the Same Today. day stands exactly where it did in Brigham Young's time I would quote part

let us begin to examine more in detail what this leprous social organism is

ism parading about the streets in the asticism. It is the Tripoli pirates deneers of old were philanthropists or

Brigham Young did not elect himself which members of the iniquitous pofor some days, and we had come to the phia were able to steal. Why, these closing night. Bishop Newman was men were only babes in the art of finanthe results of Brigham Young's finan-Nine million dollars of this he squandered on his family; \$4,000,000 he left ich him! Lynch him! Kill him! been told that at his death he owned Can any man read an account of such financial dealings and not declare that he was the king of grafters?

King of Grafters. What the Mormon church stood for in its financial dealings fifty years ago it stands for today. By its tithing system the Mormon c'n rch has now an income of at least \$2,000,000. Where is it going to? For what means is all this vast amount of money being used? For the spread of the Mormon gospel Oh, yes. Some of it is spent in that way, just as some of the money of the Infamous Louisiana lottery was used for advertising the lottery tickets all over the world; but, without doubt, a vast percentage of that income goe into the pockets of the Mormon leaders

"But," says some one, "you should not condemn the Mormon leaders like that. They do not compel the mem bers of the church to stand and de liver,' as a highwayman gruffly orders His evil influence is bringing forth its his victims to do. These church mem bers do not have to surrender their tithes any more than the members of your church have to give into the colso. If the Mormon people give to Jo seph P. Smith they give of their own free will." Ah, my friends, that is one of the biggest delusions ever sent broadcast over this land. The Mormon victims do not give willingly. They are compelled to give, whether they are willing or not, by the thumbscrews of the boycott and financial ostracism. If you want proof of what I say read today the marvelous investigations of "Mormonism Unveiled," by Irving Say. ford, already quoted. Not only does he cite facts seen with his own eyes, but he corroborates with names and dates modern Blue Beard, this leprous Frank- this one fact—that Mormon excommunication means financial persecution and financial annihilation. If a man is Utah does not give to the church his Smith's crazed followers and molded tenth the church will deliberately start them together into a social organism forth to take away his trade. The most of which he was to be the chief blood- fiendish work of the most merciless trust is not more relentless and destruc Young stook for fifty years ago the tive than this evil institution of which present head of the Mormon church Brigham Young was the creator and of stands for today, though the claw may which Joseph P. Smith is now the in-

But in this description of the Mor mon hierarchy we must also declare To show that the Mormon church to- that modern Mormonism stands for licensed libertinism and immorality. Many of these long bearded apostles, of the interview which Irving Sayford by their own confession, are living to had a few months ago with one of the day in open adultery. These gray whischief men of the hierarchy. Mariner W. Merrill is one of the twelve apostles. Question: "Mr. Merrill, have any of only unblushingly admitted that they the doctrines or covenants in the Mor- were living with plural wives, but they mon faith been altered or modified in even were photographed with them and

Stomach Troubles and Constipation.

stand today precisely where they have uld only cleave to one wife there-Answer: "There have been no changes

Question: "If that is so, why has the Mormon church repudiated the principle of polygamy as witnessed in the Answer: "You are under misapprehension. The Mormon church has not repudiated the principle of polygamy. It never will repudiate polygamy. Under the manifesto the Mormon church merely set aside temporarily the practice of plural marriage-laid it on the shelf for the time being-in obedience for better things, we must extend all fair means or by foul, by the door of Question: "Then you mean to say as

A Visit to Salt Lake City.

amy is just as much a cardinal prin-Let us go and visit Salt Lake City. ciple of Mormonism as it ever was?" We stop and look in the city directory Answer: "Yes, sir. And I speak from to find where the Mormon leader lives. an experience of fifty years in the "My," you say, "Uncle Joseph must rent. Why, here are five different Could any testimony be more conclusive that the Mormon church stands houses under his name." "Yes," I say, ise, spends the evening in another house and sleeps in another house. In reaching out for in this twentieth ceneach one of these homes he has a different wife. When he walks along the asked this question; "Mr. President, do First, the Mormon church unblushmud bespattered garments of ecclesi- dren. He must have a deep well of dent during my lifetime, but I do feel half a century had been a resident of manding blood immunity pay from all must be a financial genius to support will be so powerful that it will hold the as the pastor of presidents, but for shadow. It is the holdup call of the ister." Most of us Protestant minis- Then the two dominant parties will

years he had been chaplain of the Unit- highwayman, demanding that the ters have hard work to make financial have to make terms with us before elstage's passengers empty their pocket- ends meet and support one wife and ther one of them will be able to elect books at its altars. It was conceived, three or four bables, but Uncle Joe cerand Conkling and Blaine, all the with the idea of financial graft, de- tainly can do wonders. I have more many years ago, in danger of coming east and west, had been his intimate perpetuated with the idea of graft. herd or the shaggy four legged beast dead? Why, Mormonism was never as The members of the hierarchy are no leading his cattle over the western much alive as today. The danger of hour would speed by as the old man | more philanthropists than the bucca- | prairie than for this human libertine walking around and posing as an aposnight we were together. It was nearly that Captain Kidd was a philanthropist tie of God and talking about love. Yes, when he raised his black flag over the he has love, but it is the love of a "Dr. Sunderland, you have been de Adventurer on the Madagascar coast wholesale libertinism which ought to smallpox patient nearly annihilated the scribing to me many men. Tell me in the latter part of the seventeenth push its devotee out of all decent so-

While writing this sermon there lies as head of the Mormon church for the before me a list of the domestic mewas in Salt Lake City. The man was benefit of his followers any more than nage of the leaders of the Mormon Boss Tweed ruled New York for the church. Francis M. Lyman, the presibenefit of its people. He was a finan- dent of the twelve apostles, has two cial robber, pure and simple. He at | wives; John H. Smith, an apostle, two once commenced to levy his taxes. This | wives: Heber J. Grant, apostle, two of the east took up the challenge. Bish- tithing system grew and grew until out wives; John W. Taylor, apostle, five of the iniquitous system Brigham Young | wives; Mariner W. Merrill, seven liv became one of the wealthlest men in ing wives and forty-six children; 3 meet the Mormon representatives. The America. The world marvels at the thias F. Cowley, apostle, three wives; few hundreds of thousands of dollars Rudger Clawson, two wives. Now, if these men are living in open sin, what litical rings of New York and Philadel- are they doing in secret? And if these church leaders, these apostles, are llving in such illicit relationship, what are Tene graft compared to this monstrous | the rank and file of the Mormon church tion. With the skill of an accomplished adventurer. Some yiears ago, with the doing today? If the truth about the governor of what was then Utan terri- libertinism of the Mormon church could tory, I was driven about Salt Lake be rully pictured the walls of Pompeli City. Almost everywhere I could see would be loon ed upon as a picture gallery of virtue and of modesty in comdeats the Sait Lake Tribute declared that Young had secured from the tithing system of United States of the Solom of the S ing system of Utah over \$13,000,000. the Utah plains. But modern Mormonism stands for more than financial graft and unlicensto be fought over by his heirs. I have ed libertinism. It stands for the degradation of woman, not only through the

> narrow door of superstition. What Brigham Young and his associates could not accomplish by false means hey tried to accomplish by the blinded eyes of superstition. Where they could not overthrow woman by her physical by her spiritual credulity. The sucessors of Brigham Young are now trying to render her helpless, as the Philstines rendered the mighty Samson nelpless after his betrayal by Delllah. They try to put out her two eyes and mpel her to stagger around in the

temple of Gaza while they mock at her and deride her helplessness An Impossible Task, There are two means whereby it is ossible to overthrow a good woman, The one is through her heart or by her That is not what the Mormon leaders can do. Even Brigham Young, with all his powers of persuasion, could not prove to a sensible woman that he could love equally well and at the same time twenty-six wives besides a score or more of affinities. The second way for the Mormon hierarchy to overthrow a good woman is through her religious which the Mormon church accomplishes its infamies. The leaders of that church promulgate these two doctrines First they say

evil door of sin, but also through the

"A woman who is unwilling to marry and beget children is a woman wh will have no part in the glories of the celestial life. Therefore it is the duty of every woman to marry, no matter what may be the desire of her heart. Love or dislike of life has nothing to do with the matter. In the Mormon world a woman must be scaled to a man or else she is doomed to eternal into the first: "The highest seat in heaven for the good Mormon is for the vill be his rewards for eternity." Therefore the Mormon church says Woman, marry. Woman, get your husband as many wives as you can, for such is the will of God." By thus ap- tributes and even possessions which pealing to woman's superstition we the aunt herself was not wont to confind that husbands have married sis- sider desirable. ters and even mothers and daughters

government has no right to stop the had some copper toed ones like yours." belief of man and woman. Here we

have no union of church and state." The fault of giving children medicine containing injurious substances, is sometimes more disastrous than the disease from which they are suffering. Every mother should know that Chamberlain's Cough Remedy is perfectly safe for children to take. It contains nothing harmful and for coughs, colds and croup is unsurpassed. For sale by B. S. Ashby & Co.

Accomac, All County Agencies

"Chamberlain's Stomach and Liver Tablets are the best thing for stomach are the bes No, the government has no right to try

since the famous manifesto whereby Juggernaut. Our government certain the Mormon leaders declared they ly has a right to forbid the use of the mails for vile literature and for the selling of lottery tickets, and it cer Now, the rank and file of a church tainly has a right to stop the crime of cannot be better than the leaders of a polygamy at its source and to compel church. If you have a corrupt pulpit all citizens to obey the statute of the in time you will have a corrupt pew. land. Utah as a state pledged herself Dean Swift in ciercal garb means to such obedience, but she violated her Dean Swift with a debauched congre- solemn pledge. The government has a gation. Water by the law of specific right, therefore, to enforce the laws gravity cannot rise higher than its and prevent our land from being overarce. Yet it is undeniable that there run with the crime of polygamy and are many of the rank and file who are with illegitimate offspring. The superthoroughly disgusted with the odious stitious teachings of Mormonism are lives and false pretenses of those lead- responsible for these conditions. The ers. To these honest ones, who long degradation of women is its object, by

sin or by the narrow gate of blinded superstition. But these are not the only objects aimed at by the Mormon hierarchy. They aim to scatter their evil doctrines and evil teachings over all the west move quite often to escape paying and over all the east and over all the north and over all the south and over all the United States. Their object is the sleeps in one house, eats breakfast not only to capture Utah for their in another house, has supper in another church, but all this western hemi-

Brigham Young's Prophecy.

street forty-two different children can you believe Mormonism will ever elect stop him and call out, 'Hello, papa!' a president of the United States?" Uncle Joe must have a great memory do not know," said he, "whether the to remember the faces of all these chil- Mormon church will ever elect a presiaffection to love all of his progeny. He that before I die the Mormon church all these homes and yet be a 'poor min- balance of power at the ballot box. respect for the stag lording it over his true today? menacing Mormonism is not that of a galvanized corpse. It is an actively virulent destroyer, which threatens to carry its germs through this land as the Montezumas. Today, with its vast followers, the Mormon church practically owns Utah. It has scattered its people throughout many of the neighboring states. It has its missionary workers in almost every great city of the world. And today its representative comes knocking at the door of the United States senate, crying: "Let me in. Let me have my voice heard in the deliberations of the highest legislative tribunal of the United States. Let me in. Let me in." Now, my friends, comes the practical question: Shall we let Reed Smoot in? By his allegiance to the hierarchy he stands as advocate for all the sins of which these men are guilty. As such a representative he should be cast out. A great memorial on this subject has been circulated by the women of America, calling upon the senate to exclude Reed Smoot. They

have done their part nobly and well. Shall the men be silent? Shall not we, too, importune our national repre die ? Shall we not lift one we shall thunder in the senate chamber of the boxes of dynamite was dropped til at last a great chorus of p our national capitol which shall say, "Mormonism and all those who advo-

governmental life." be forever debarred from entering our side of the river like an earthquake, legislation on the ground that they, as with success. The water flowed out Mormons, owe first allegiance to the quickly, and thenceforth work in the Mormon hierarchy. Their oath of allegiance to the hierarchy is in direct antagonism to the spirit and purpose of American citizenship. It binds them hand and foot like slaves. Utah today is struggling in the grip of this monstrous evil as Laocoon and his sons were struggling in the grip of the deadmay yet touch your own home! Are

I beg and plead with all Christian obliteration at any sacrifice.

[Copyright, 1996, by Louis Klopsch.]

To Establish Pence. It is not generally known that the invention of Esperanto, the universal language, was originally designed not for commercial purposes, but to establish a universal peace. Its inventor, Dr. Zamehof, was a native of Blalystock, one of the most cosme centers of eastern Europe. It impressdeath." The second doctrine is like ed the doctor that one of the chief causes of the racial fights which disturbed the town was the inability of Mormon saint who takes unto himself | the various races to fraternize through the greatest number of wives and rears a common language, and he straightup the greatest number of children, for way began the planning of his "union the great day of ascension God will | versal speech." Unfortunately for the first call up the husband. Then the doctor, the people most in need of such husband, in turn, will call up his wives. an understanding have, for the most Then the more wives and the more chil- part, never heard of Esperanto, and the dren the man can produce the greater lingual boundaries are as sharply defined as ever.

ornamented Teeth. The admiration which Bob felt for his Aunt Margaret included all her at-

"I don't care much for plain teeth like and had children by them all. Is it not mine, Aunt Margaret," said Bob one about time for this horrible teaching to day after a long silence, during which he had watched her in laughing con "But," again says some one, "the versation with his mother,

Tableau.

He-Do you remember your old school friend Sophie Smythe? She-Yes, indeed I do. A most absurd looking thing. So silly too! What became of her? He-Oh, nothing. Only-I married her.-Illustrated Bits.

Miss Coquet (to servant)-Tell Mr.

BENEATH NIAGARA.

Under the cataract of Niagara, from an opening beneath the Horseshoe falls to a pit sunk behind a cofferdam in the bed of the river 2,000 feet upstream, a tunnel his been bored as an outlet for one of the new electrical development companies. Its construction was made possible, says The World Today, by two of the most thrilling jour-

neys ever undertaken by workmen. When the big tunnel-it is twenty-six feet high and twenty-three feet widewas to be begun neither end of it was within the reach of the engineers, for one was 700 feet out from shore behind the veil of the falls, where no man had ever been, and the other was 150 feet beneath the cascades. An approach tunnel was therefore drifted out from shore, 158 feet below ground, under the brink of the falls toward the site selected for the portal.

To avoid bringing all material to the surface for dumping the engineers had a side tunnel bored to empty beneath the falls. Where it opened lay a huge pile of debris, and as soon as the open Many years ago Brigham Young was ing was made spray from this pile began to fill the tunnel. It came in so fast that work was abandoned. Pumps were started, but still the water rose till it was sixteen feet deep in the shaft on shore. It looked then as if the whole enterprise, on which a fortune had been spent, would be a failure.

Then three foremen employed on the work volunteered to go through the tunnel in a skiff and blow away the debris. They secured a punt from the Maid of the Mist and lowered it down feet of the roof of the tunnel, but they determined to make the journey. They electric wire and enough iron to sink it till it would allow them to move along the tunnel. Then, lying on their backs, they pushed the boat along the waterway by pressing against the roof with hands and feet. Their progress was slow and their situation, directly below the mighty Niagara, was as appalling as it was unique. But they per severed and at last reached the portal through which the water was entering. Only a tiny opening was left there, but one by one they left the skiff and crawled through to stand, the first of all men, behind the water of the Horseshoe in the middle of the river. There they fixed the dynamite in

Returning with the wires which were to fire the charge, they upset their skiff and had to swim much of the way, but they arrived in safety only to find upon touching the button that they had not taken enough dynamite to finish the work.

Then a new trick was tried. A line

of volunteers, roped together like Alpine tourists, went out along the heap of debris behind the fall at the foot of the Horseshoe, carrying dynamite in large quantity. These men, too, were traveling in a place where no men had and burst open on the rocks, but fortu-

nately did not explode. The rest was cate its evils must have no part in our buried at the entrance to the tunnel. At midnight that night there was an ion which shook the American congressional halls or participating in and this time the effort was crowned tunnel was prosecuted with ease.

THE FALL OF MAN.

East African Natives Have a Legend That Tells the Story.

Among the Masai, a native tribe in German East Africa, is found the following story of the creation, which, acly serpent. Like a demon, this evil cording to Dr. Emil Reich, they could church is casting its malignant eye on not have got from missionaries. Dr. every part of our fair land. Beware, Reich thinks that the Christian, Masai O American, lest its blasting breath and Babylonian accounts had a common origin in Arabia: "In the beginnot the Mormons after our own state ning the earth was a waste and baras well as Utah? With their infamous ren wilderness in which there dwelt a teaching are they not after every home, dragon alone. Then God came down every city? Is not even the White from heaven, fought with the dragon House at Washington the throne of and vanquished it. From the dragon's power at which they are casting long- blood, which was water, the barren rock wilderness was made fertile, and the spot where the struggle between people to be much on their knees in God and the dragon took place became prayer, that God will cut out the can- paradise. Thereafter God created all cer of Mormonism from this nation, as things-sun, moon, stars, plants and he cut out the cancer of slavery. For, beasts and finally two human beings. eliefs. This is one of the ways in mark you, if Mormonism is not soon The man was sent down from heaven eradicated and stamped out, there may and was called Maltumbe, and the wocome a time when God will demand its man, Naltergorob, sprang from the bosom of the earth.

"God led them into paradise, where they lived an untroubled existence. Of all the fruits therein they might eat by God's permission; of one tree alone they might not taste. Often God came down to see them, when he climbed down a ladder from heaven. But one day he was unable for a long time to find them, but finally discovered them crouching among the bushes. On being asked the meaning of his conduct Maitumbe replied that they were ashamed because they had eaten of the forbidden fruit. 'Naitergorob gave me of the fruit,' he said, 'and persuaded me to eat it after she had eaten of it herself."

"Naitergorob sought to excuse herself by saying, 'The three headed serpent came to me and said that by tasting the fruit we should become like unto thee and almighty.' Then was 'Ngai (God) wroth and banished the two first human beings from paradise. He sent Rilegen, the morning star, to drive man out of paradise and to keep watch thereover."

POINTED PARAGRAPHS.

People firt with trouble too much. Every big fire develops a lot of natural born fire chiefs.

It is all right to select the lesser of two evils if you know which one it is. The way some people have of being good is worse than their way of being

you?" be equally considerate and say, "Nothing." People are hard to please. If a man gets mad easily he is called "touchy," and if it takes a good deal to make him

When people say to you when you are in trouble, "What can I do for

mad he is called "wooden." It is a shame when the baby wakes up once in the night and the father is

(to servant)-Tell Miss Coquet that I awake for ten minutes that he should lose "his whole night's rest." Isn't it, now?-Atchison Globe.

Druggists

THIS is The Place Where Dollars Go Furtherest Come and see and you will be convinced.

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known." Then the old man said: "The scene was not in Washington; it church challenged the gentiles to a debate, and some of the leading ministers op John P. Newman of the Methodist church and myself were delegated to debate took place in the Mormon tabernacle, which holds some 10,000 auditors. The debate had been going on summing up and making his peroraorator he was wheeling his facts into line, and he said substantially: "Therestands for nothing else besides licensedousand angry men and women in-

"I sat beside Newman at the time," ontinued Dr. Sunderland. "I did not see one avenue of escape. Suddenly vords, 'Sit down!' They dropped into their seats as the grain falls before the hiss of the scythe. That was to me the most marvelous scene I ever witnessed. As I came under the leader's spell J realized that he was one of the greatest

liberties who had ever trodden Ameri-What Byron Sunderland said to me

baleful harvest today. I have been to Salt Lake City. I have condemnation of Mormonism, and from with whom he came in contact. But the Mormon church. It needed more than an epileptic visionary to do that. No sooner was Joseph Smith dead (and enstein, this robber of men's gold and letting vampire. And all that Brigham

any respect in recent years, or do the with their filegitimate offspring, born

Accomac, All County Agencies | Accomac, and All County Agencies, stop the widow burning and the Indian

A Natural Desire. Sharpe that I am engaged. Mr. Sharpe

expressed a curiosity to know whom she is engaged to now,